

**CASE NO: 2008-00045**

**CONTAINS  
LARGE OR OVERSIZED  
MAP(S)**

**RECEIVED ON:**

**RECEIVED**

**MAR 30 2010**

**PUBLIC SERVICE  
COMMISSION**

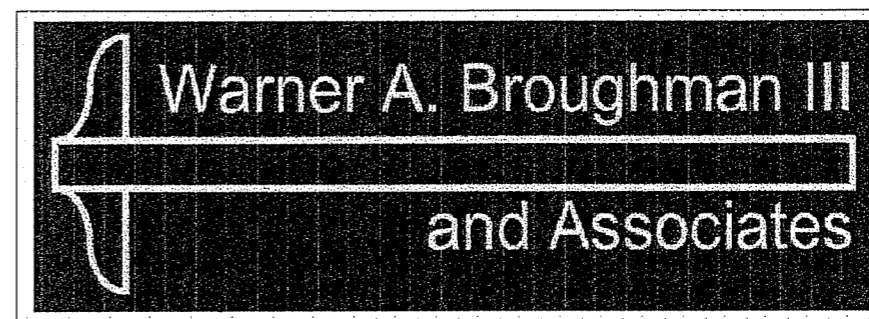
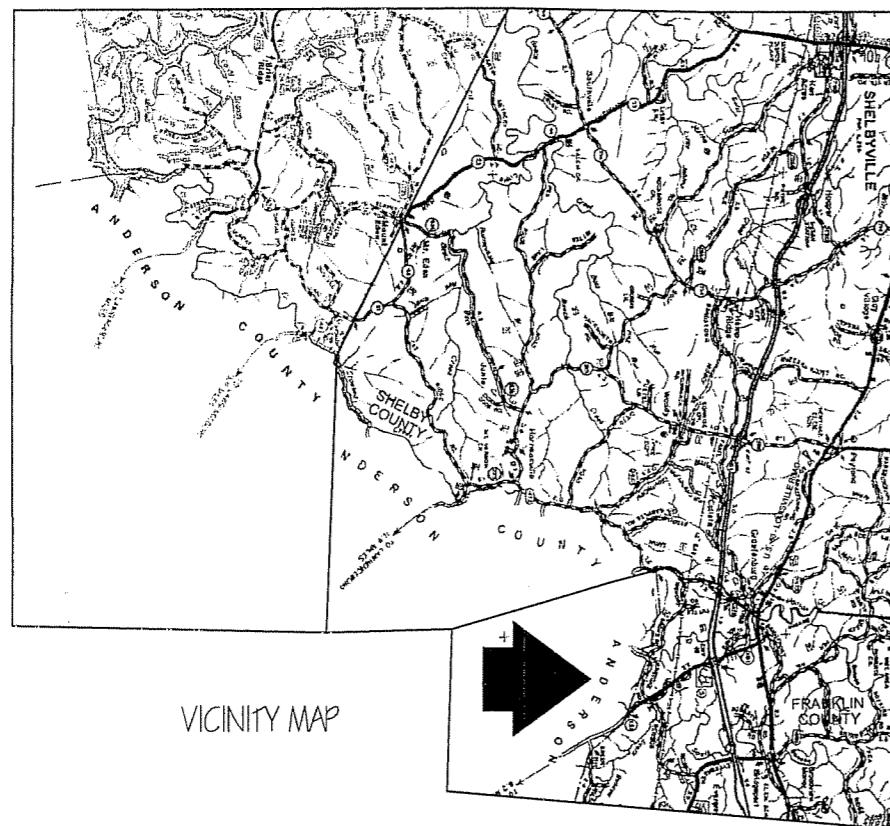
INDEX OF SHEETS	
SHEET	DESCRIPTION
COVER	TITLE, INDEX, & VICINITY MAP
1	LOUISVILLE ROAD
2	LOUISVILLE ROAD
3	LOUISVILLE ROAD
4	LOUISVILLE ROAD
5	LOUISVILLE ROAD
6	LOUISVILLE ROAD
7	COOKS LANE
8	COOKS LANE
9	COOKS LANE
10	COOKS LANE
11	CULL ROAD
12	STONEY HOLLOW ROAD
13	MITCHELL ROAD
14	MITCHELL ROAD
15	MITCHELL ROAD
16	MITCHELL ROAD
17	MITCHELL ROAD
18	SEGO ROAD
W-1	DETAIL SHEET
W-2	DETAIL SHEET

2008-00045  
**RECEIVED**  
 MAR 30 2010  
 PUBLIC SERVICE  
 COMMISSION

# U.S. 60 WATER DISTRICT

## HIGHWAY 60 TRANSMISSION MAIN AND SPENCER COUNTY EXTENSION

### PIPELINES & APPURTENANCES OCTOBER 2004



LEXINGTON

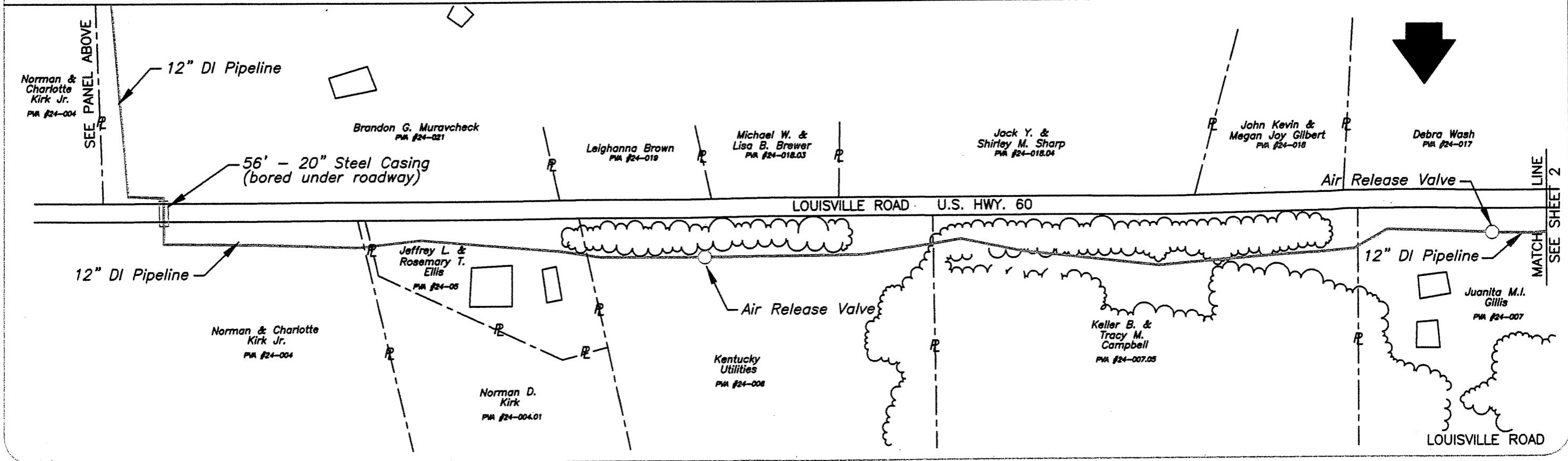
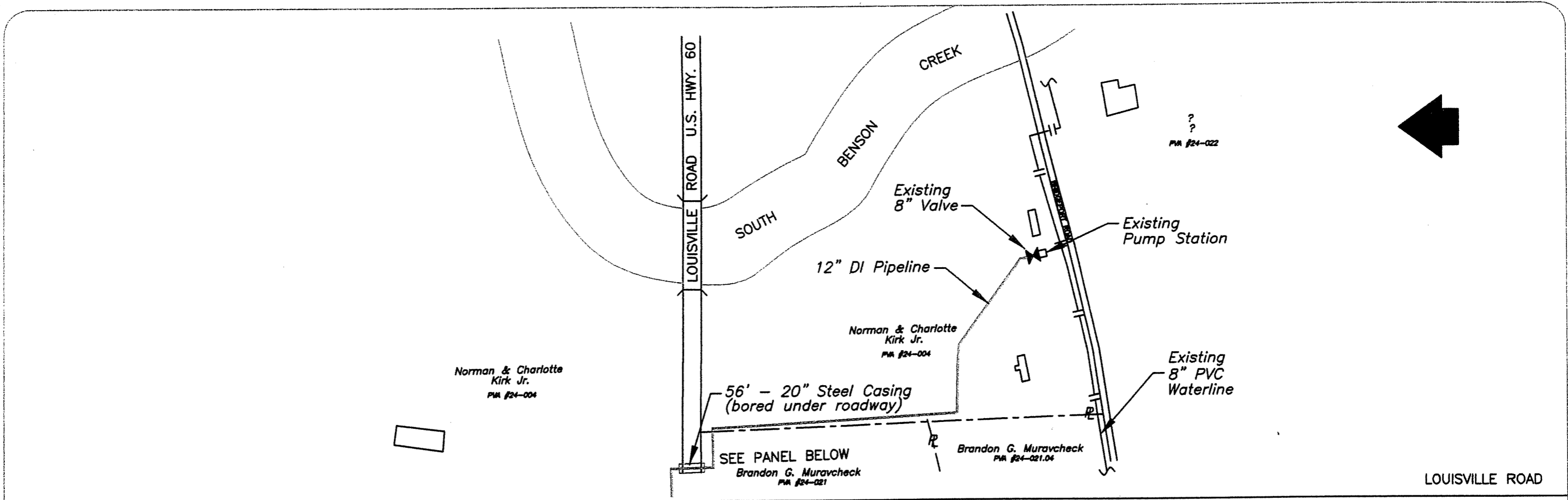
KENTUCKY

**RECORD  
 DRAWINGS**

DATE 3/25/2009 BY WAR

PROJECT NO. 99-25 & 02-02

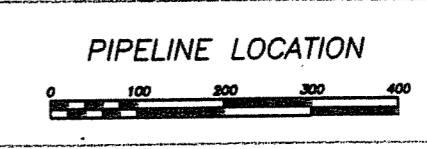
2008-00045



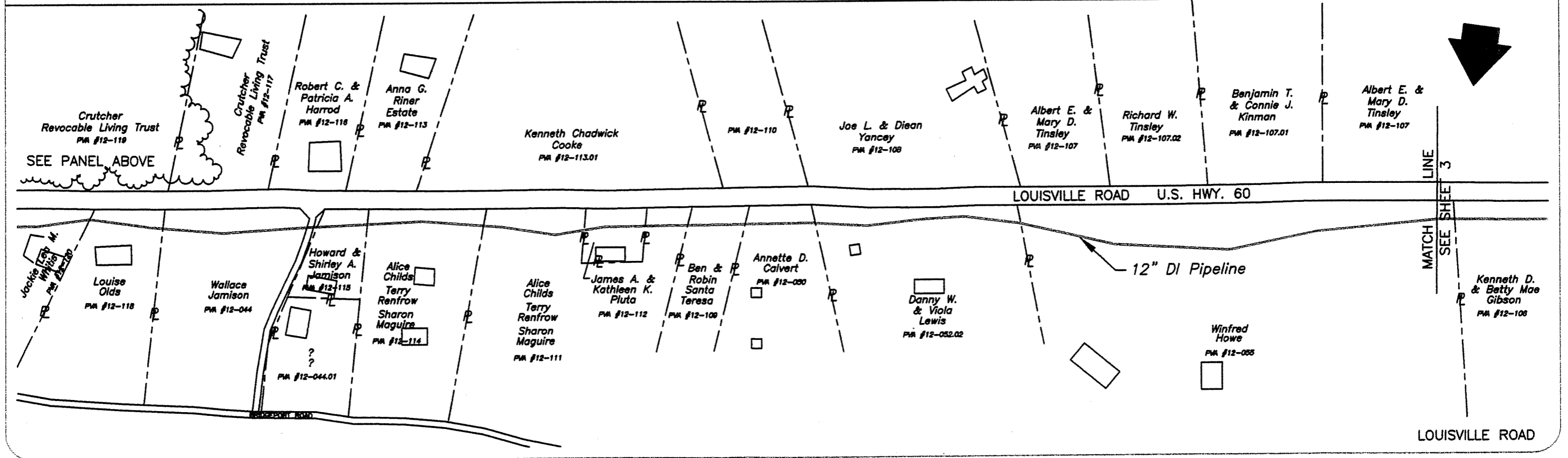
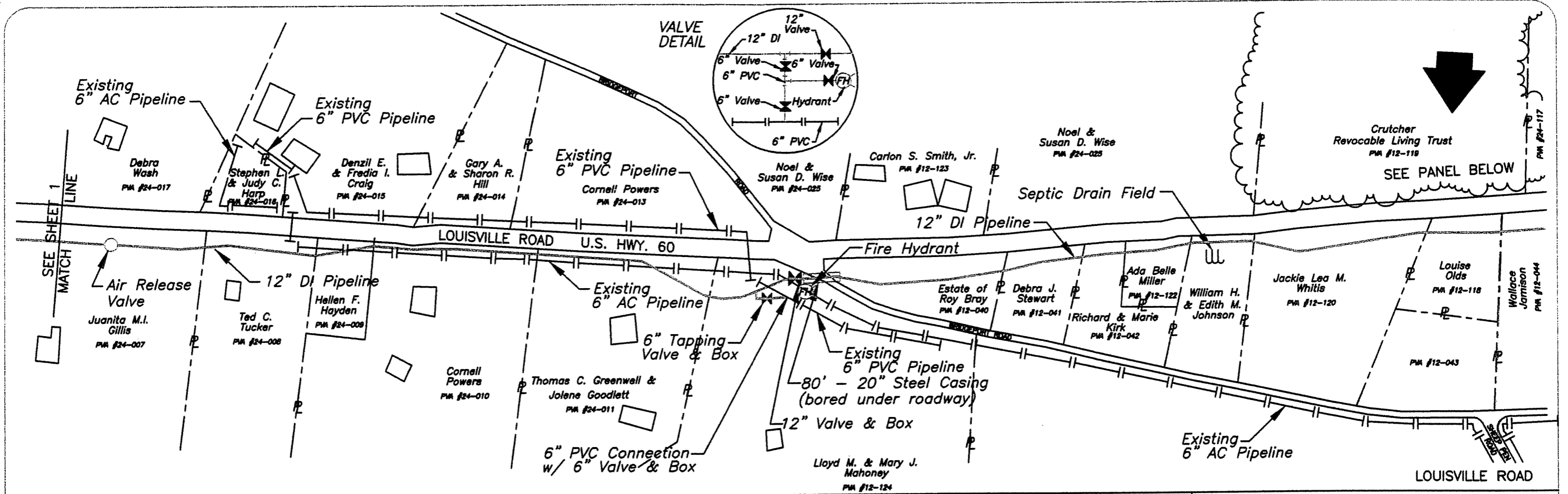
Warner A. Broughman III  
and Associates

Concept: WAB  
Drawn: BJC  
Checked:  
File: 99-25

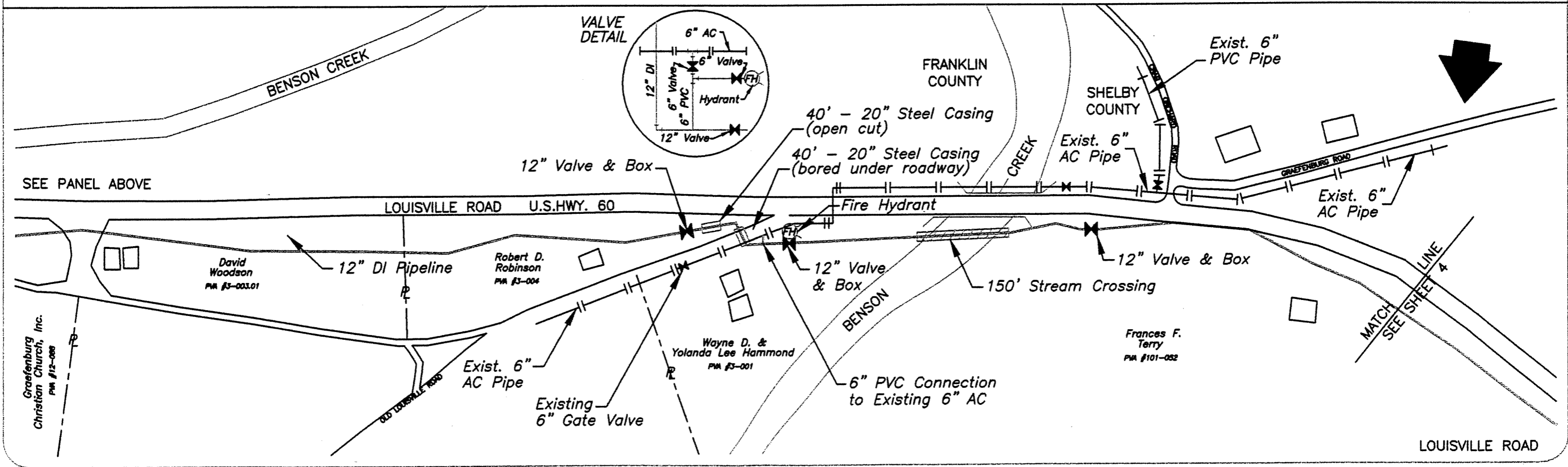
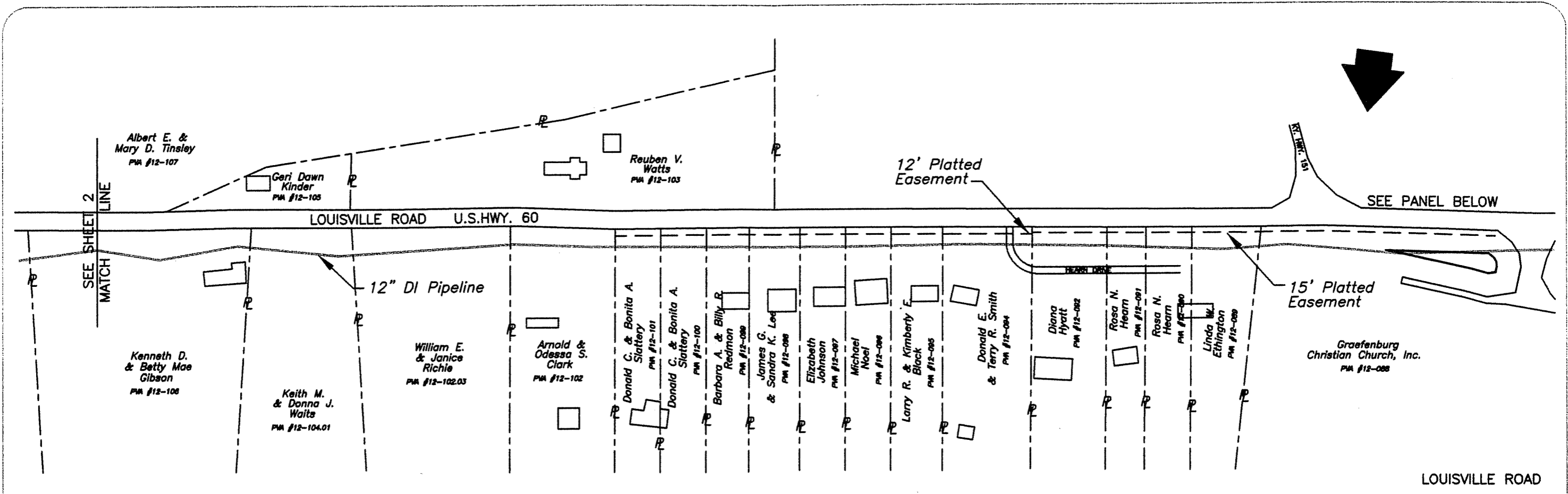
**US 60 WATER DISTRICT**  
U.S. 60 Transmission Line



Sheet No.  
**1**



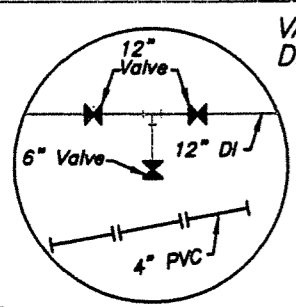
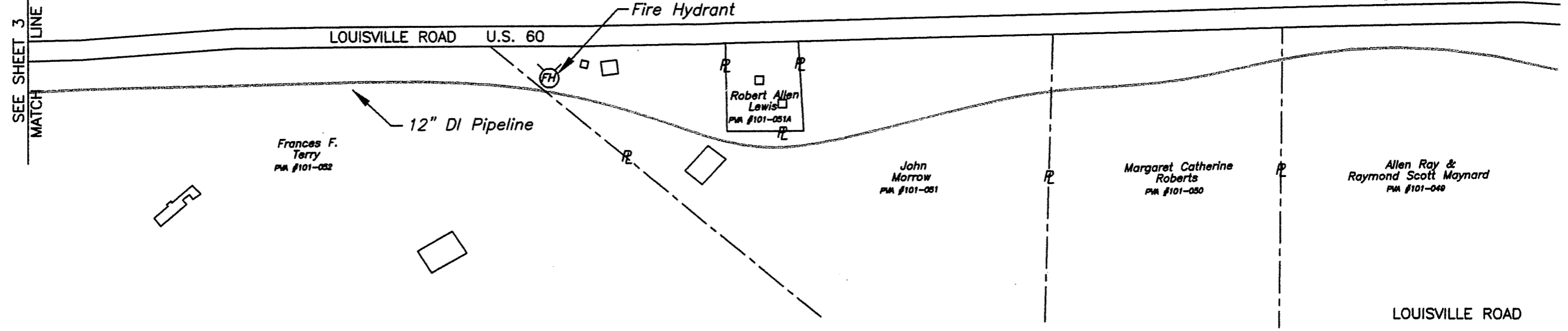
<p><b>Warner A. Broughman III</b> and Associates</p>	<p>Concept <u>WAB</u>          Drawn <u>BAC</u>          Checked _____          File <u>89-25</u></p>	<h2 style="margin: 0;">US 60 WATER DISTRICT</h2> <p style="margin: 0;">U.S. 60 Transmission Line</p>	<p>PIPELINE LOCATION</p>	<p>Sheet No.</p> <h1 style="font-size: 2em; margin: 0;">2</h1>
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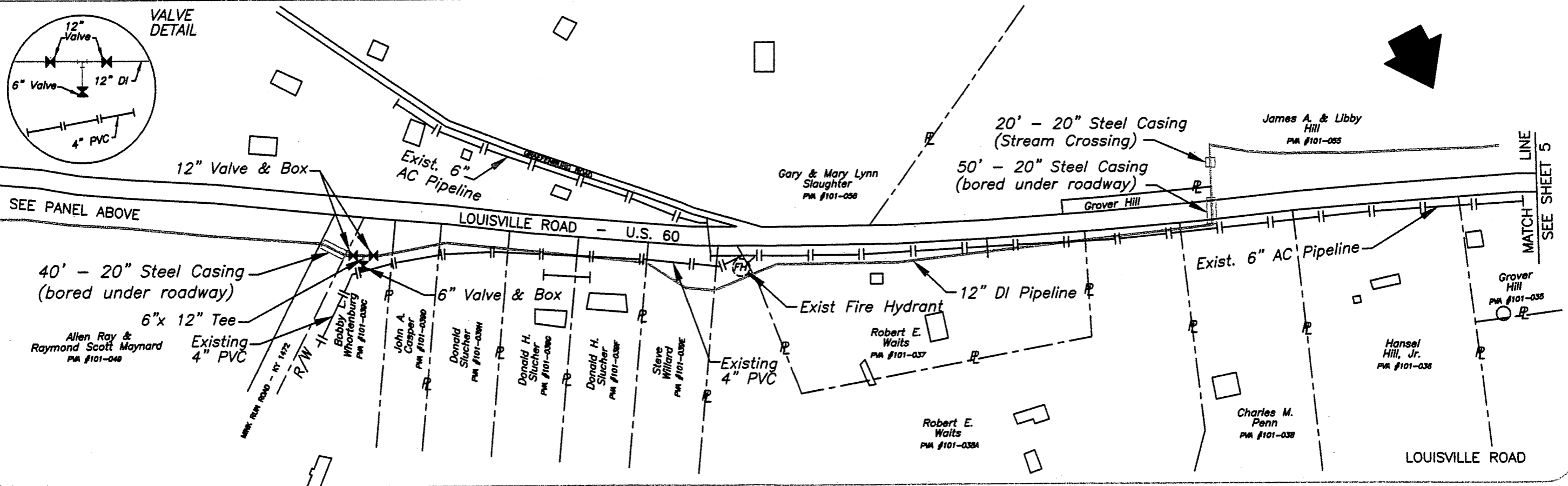
<p><b>Warner A. Broughman III</b> and Associates</p>	<p>Concept: <u>WAB</u>          Drawn: <u>BAC</u>          Checked: _____          File: <u>99-25</u></p>	<p><b>US 60 WATER DISTRICT</b> U.S. 60 Transmission Line</p>	<p>PIPELINE LOCATION</p>	<p>Sheet No. <b>3</b></p>
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SEE SHEET 3  
MATCH  
LINE

SEE PANEL BELOW



VALVE  
DETAIL



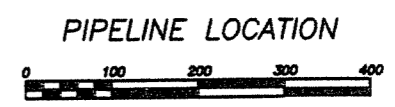
SEE PANEL ABOVE

MATCH  
LINE  
SEE SHEET 5

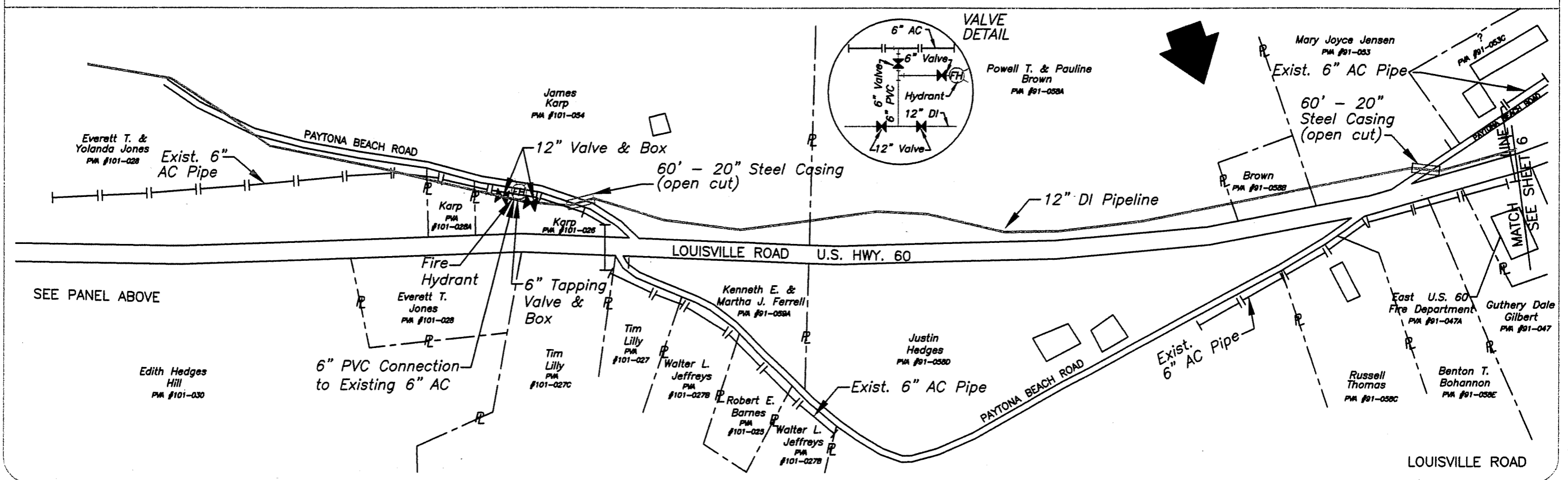
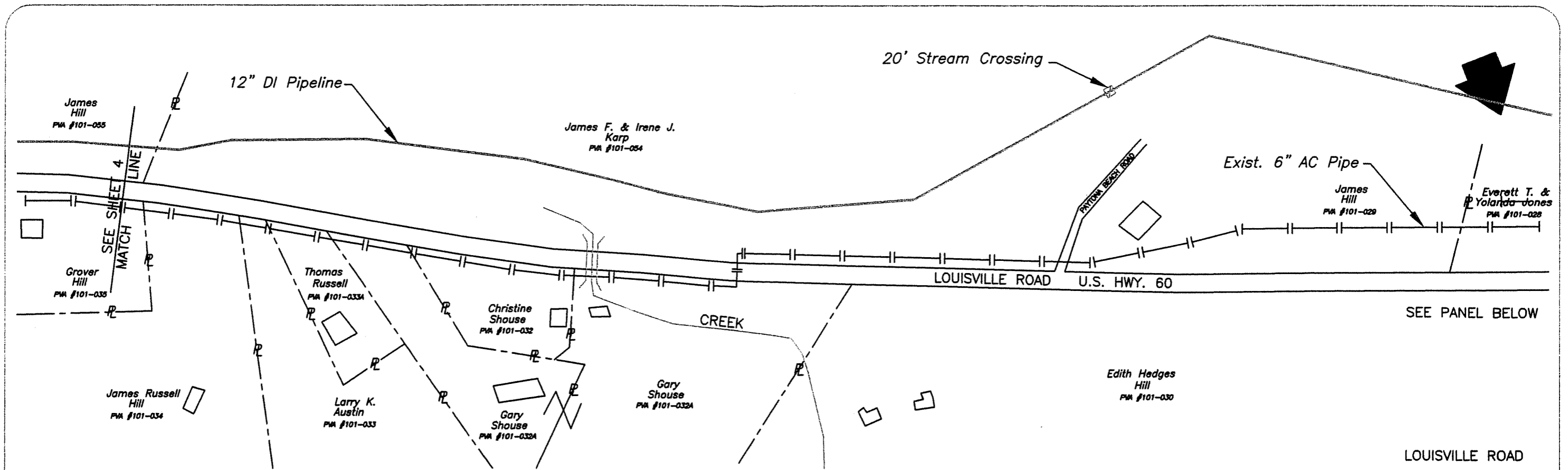
Warner A. Broughman III  
and Associates

Concept WAB  
 Drawn BJC  
 Checked \_\_\_\_\_  
 File 99-25

**US 60 WATER DISTRICT**  
U.S. 60 Transmission Line



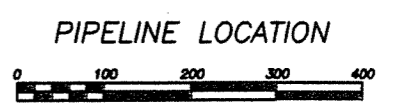
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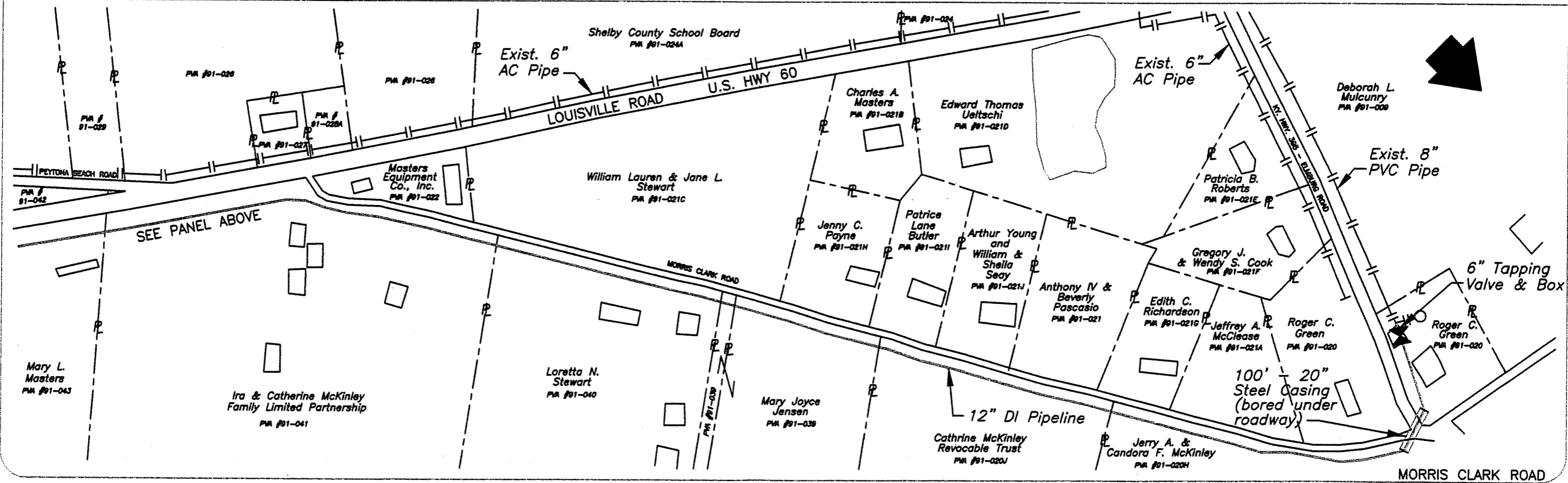
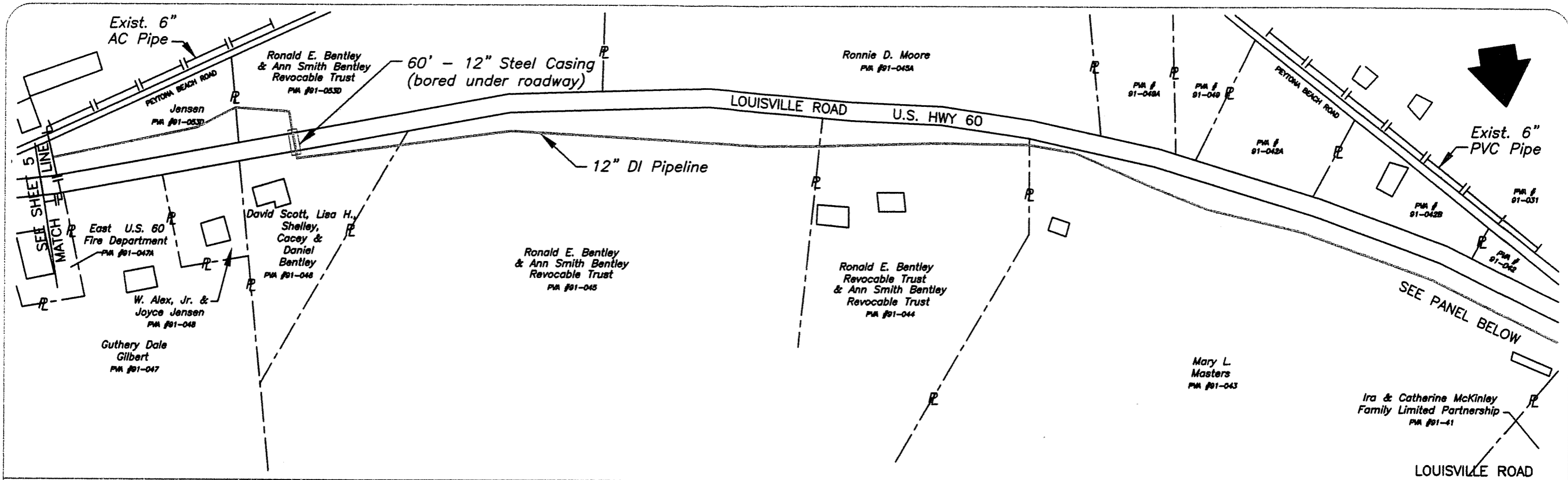
Warner A. Broughman III  
and Associates

Concept WAB  
Drawn BAC  
Checked \_\_\_\_\_  
File 99-25

**US 60 WATER DISTRICT**  
U.S. 60 Transmission Line



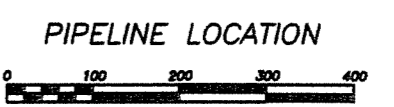
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Warner A. Broughman III  
and Associates

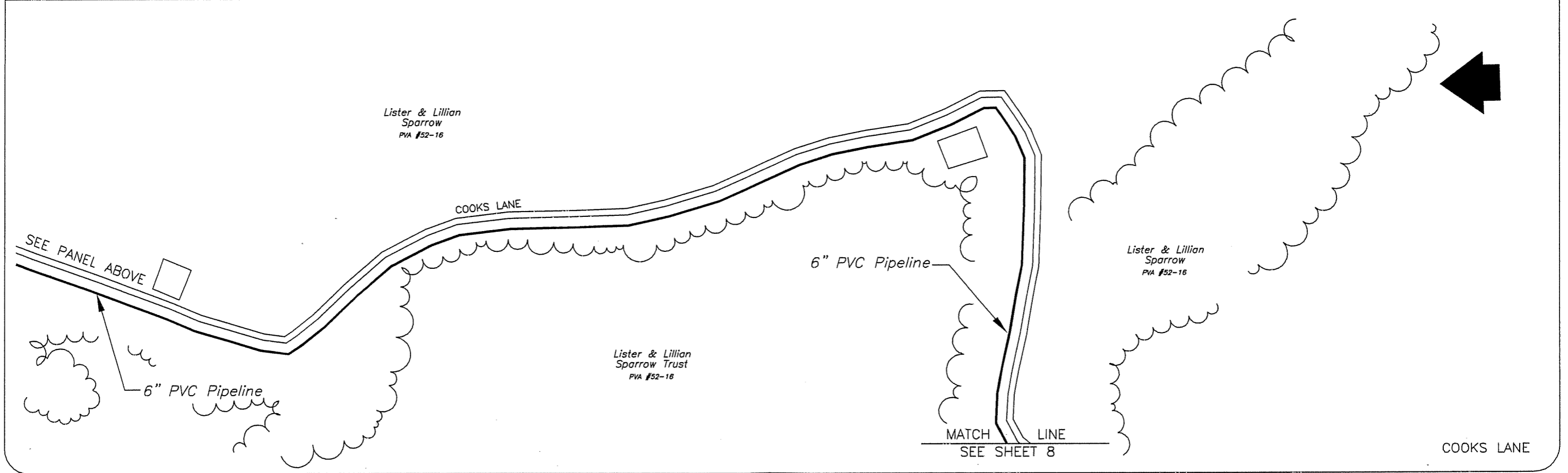
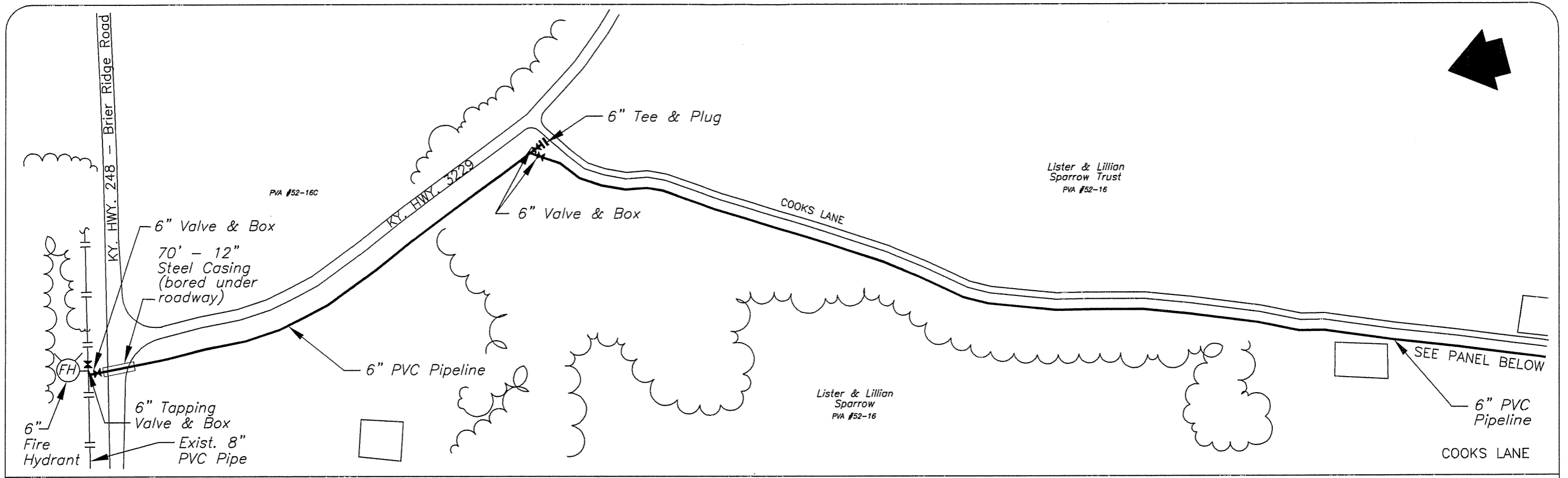
Concept WAB  
Drawn BAC  
Checked \_\_\_\_\_  
File 99-25

**US 60 WATER DISTRICT**  
U.S. 60 Transmission Line



Sheet No.  
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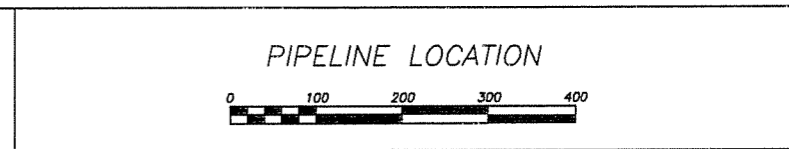




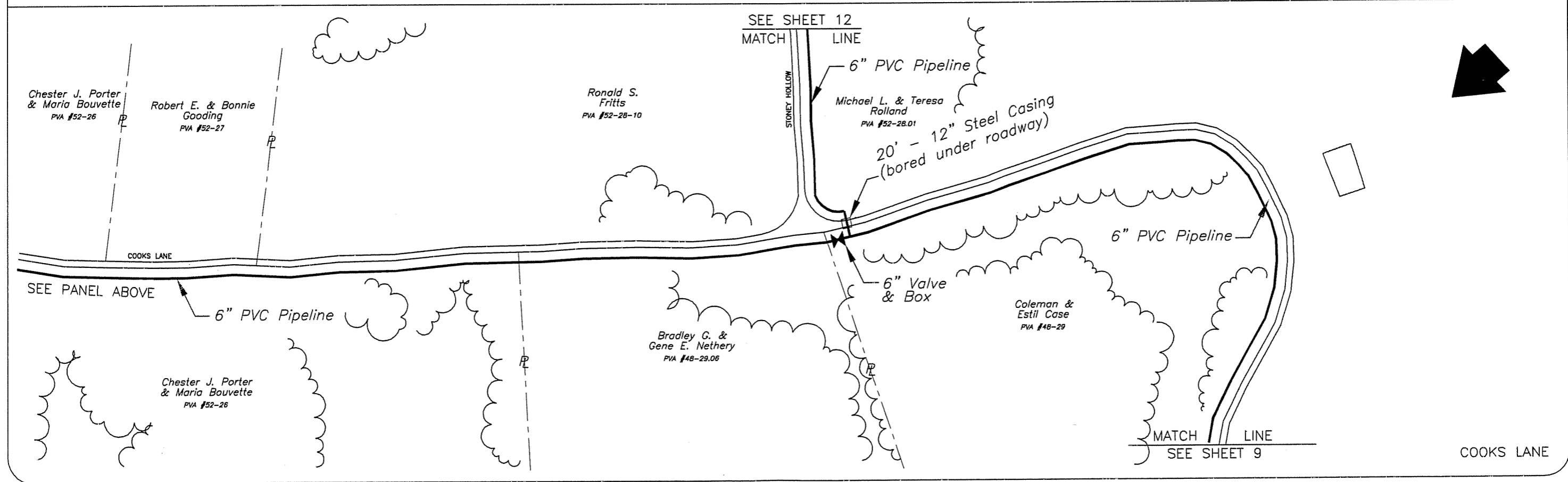
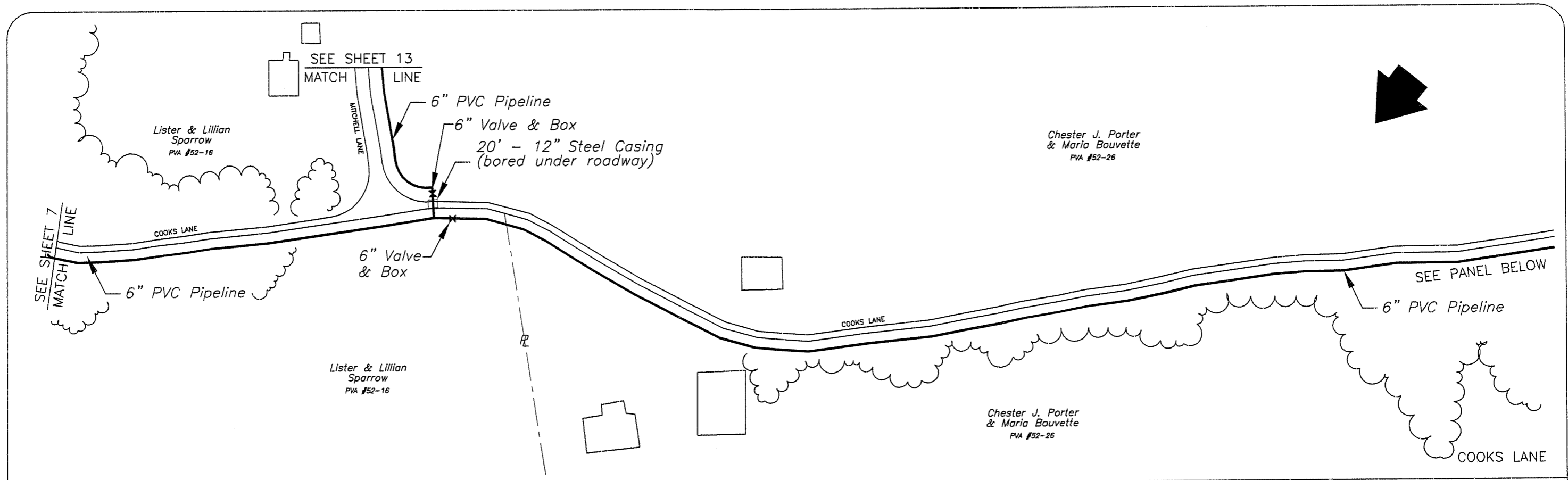
Warner A. Broughman III  
and Associates

Concept WAB  
 Drawn BJC  
 Checked \_\_\_\_\_  
 File 02-02

**US 60 WATER DISTRICT**  
 Spencer County Extension



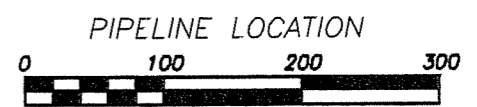
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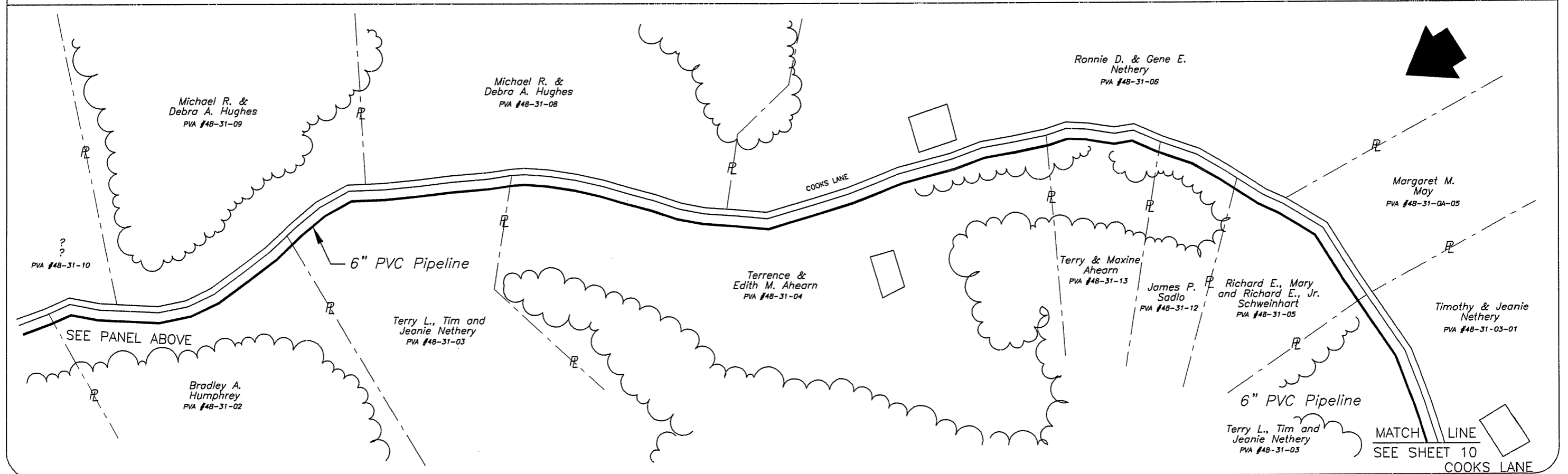
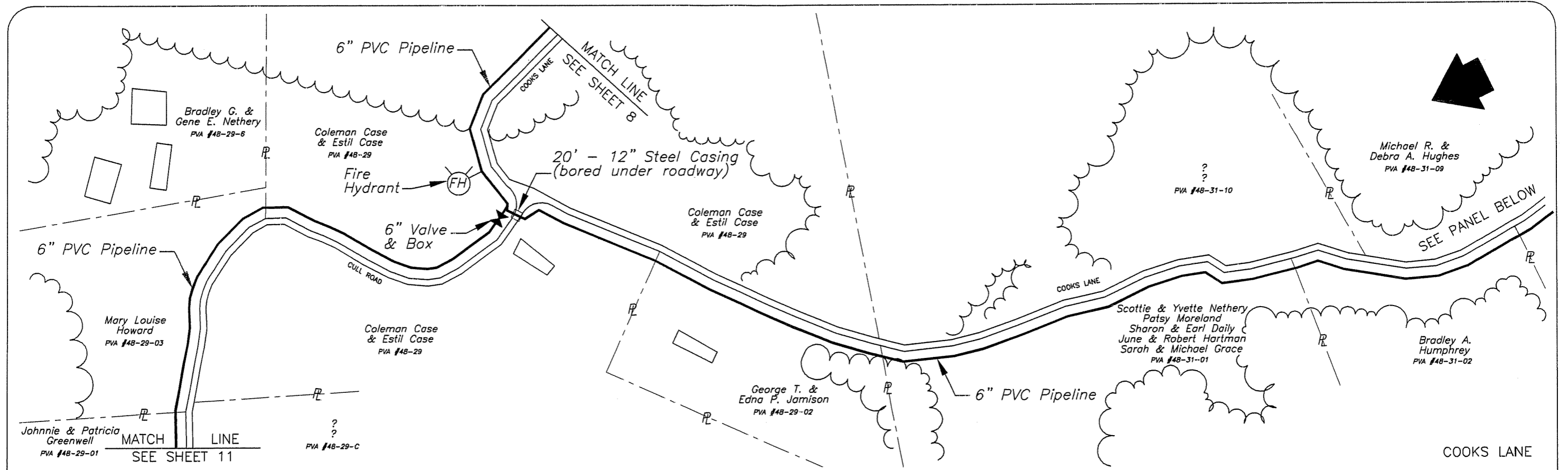
Warner A. Broughman III  
and Associates

Concept WAB  
 Drawn BJC  
 Checked \_\_\_\_\_  
 File 02-02

**US 60 WATER DISTRICT**  
 Spencer County Extension



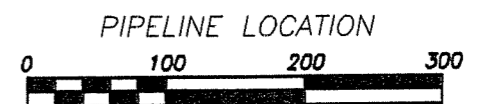
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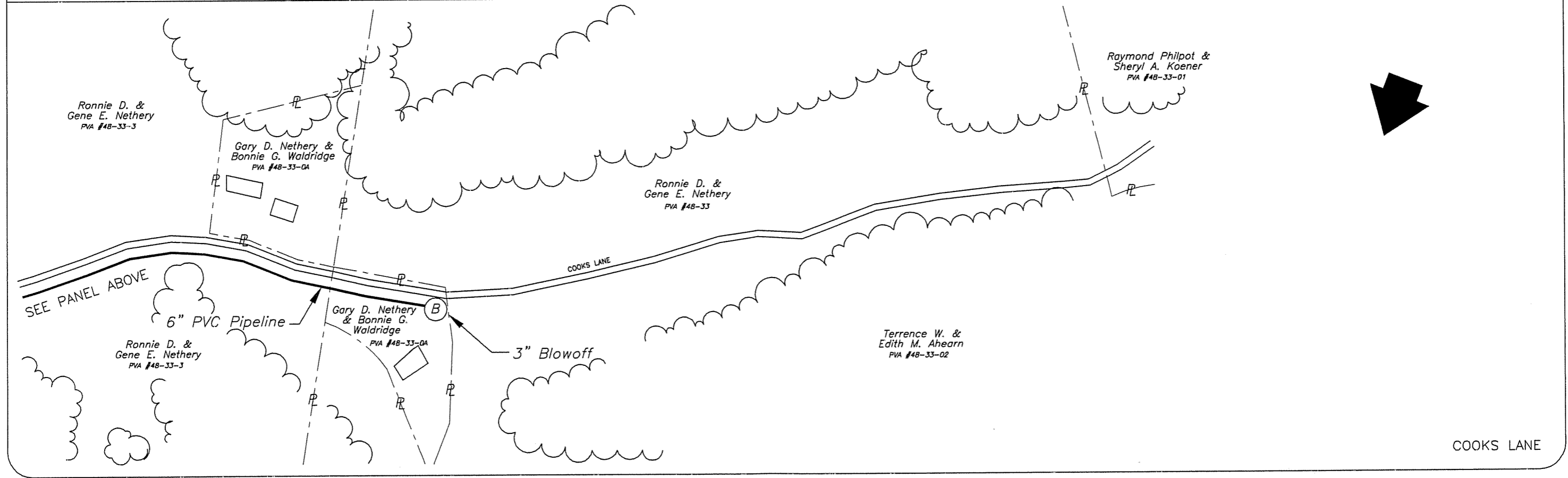
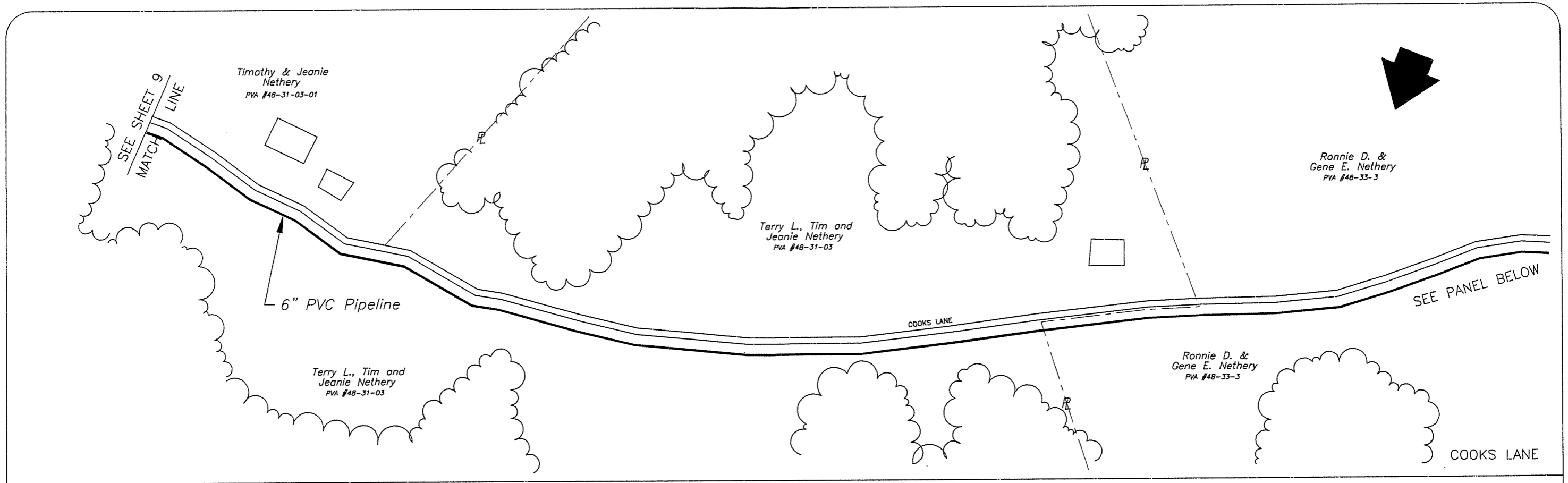
Warner A. Broughman III  
and Associates

Concept WAB  
 Drawn BJC  
 Checked \_\_\_\_\_  
 File 02-02

US 60 WATER DISTRICT  
 Spencer County Extension



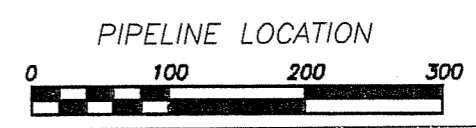
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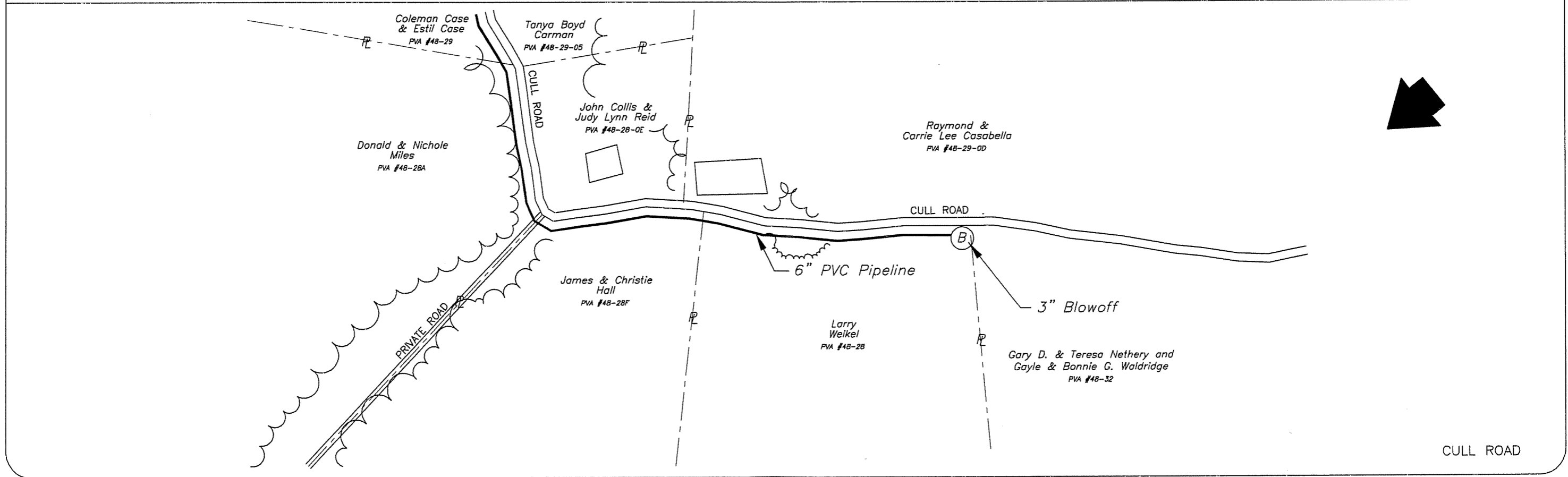
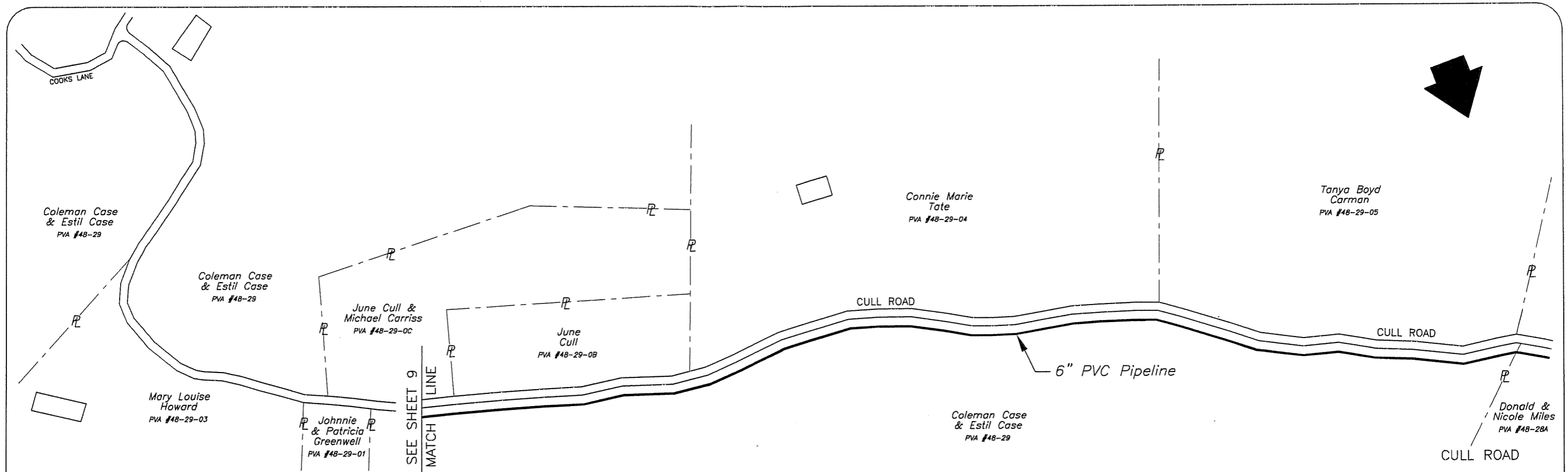
Warner A. Broughman III  
and Associates

Concept WAB  
Drawn BJC  
Checked \_\_\_\_\_  
File 02-02

**US 60 WATER DISTRICT**  
Spencer County Extension



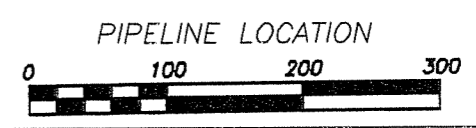
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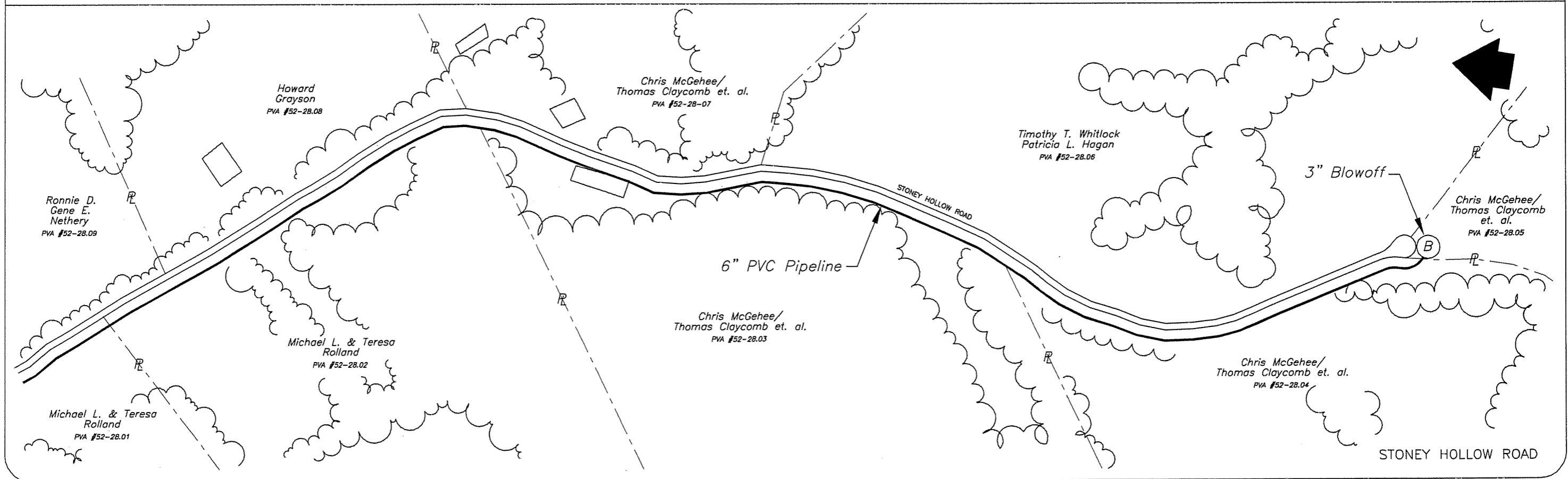
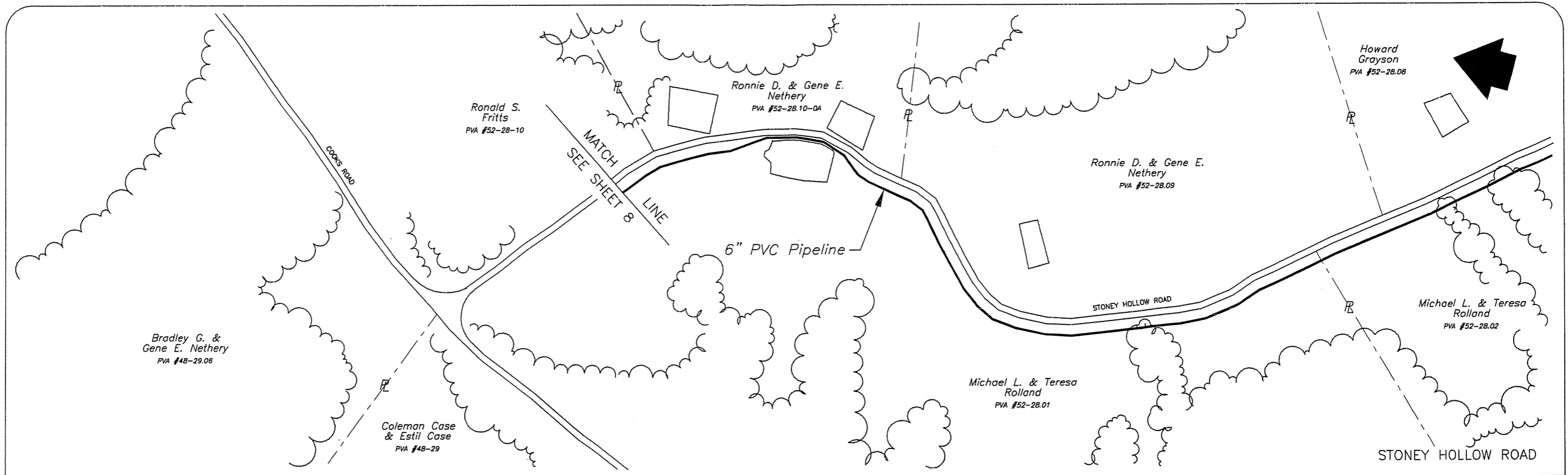


Warner A. Broughman III  
and Associates

Concept WAB  
 Drawn B/C  
 Checked \_\_\_\_\_  
 File 02-02

US 60 WATER DISTRICT  
Spencer County Extension

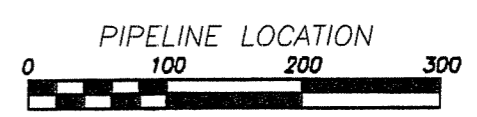




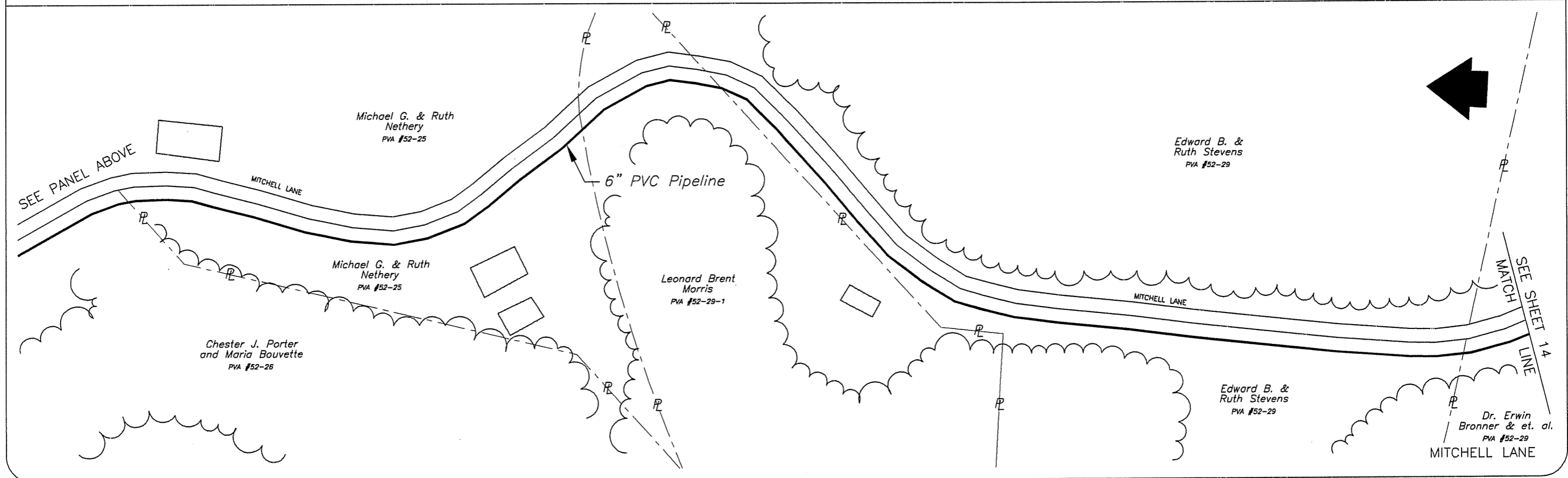
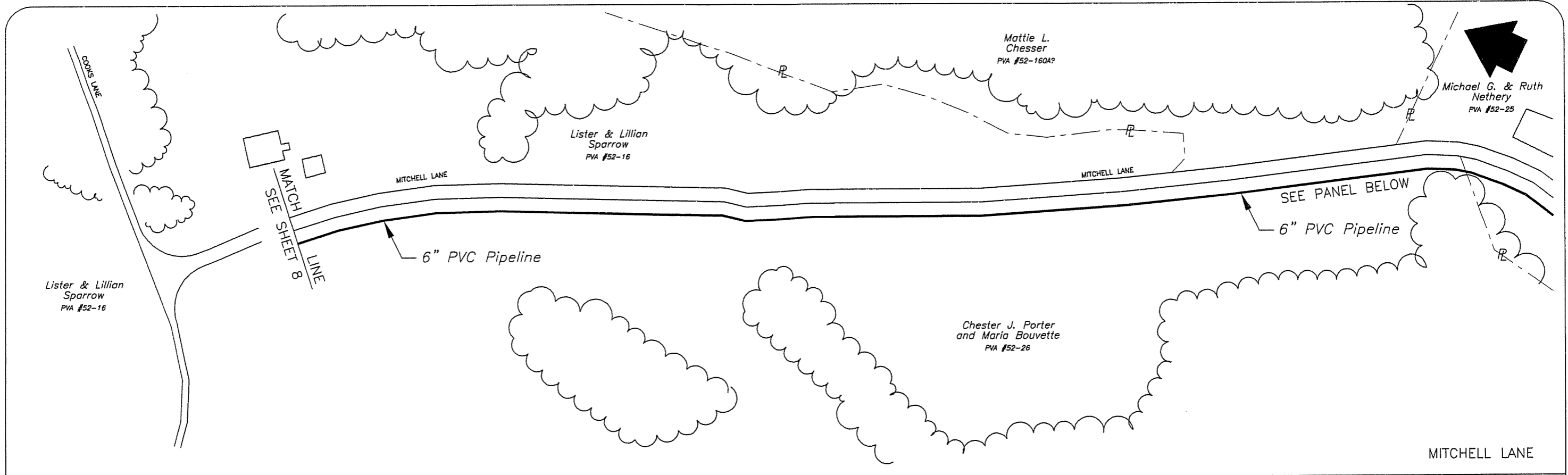
Warner A. Broughman III  
and Associates

Concept WAB  
 Drawn BUC  
 Checked \_\_\_\_\_  
 File 02-02

**US 60 WATER DISTRICT**  
 Spencer County Extension



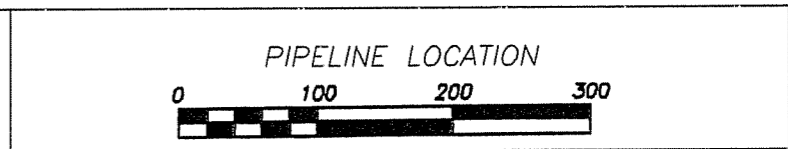
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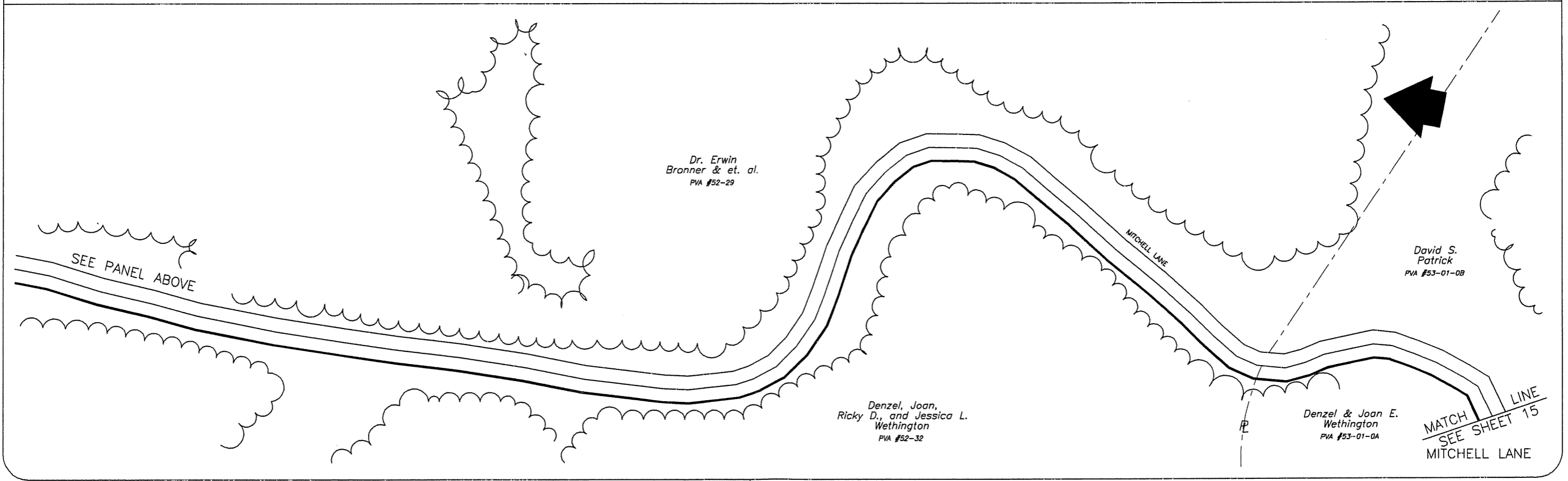
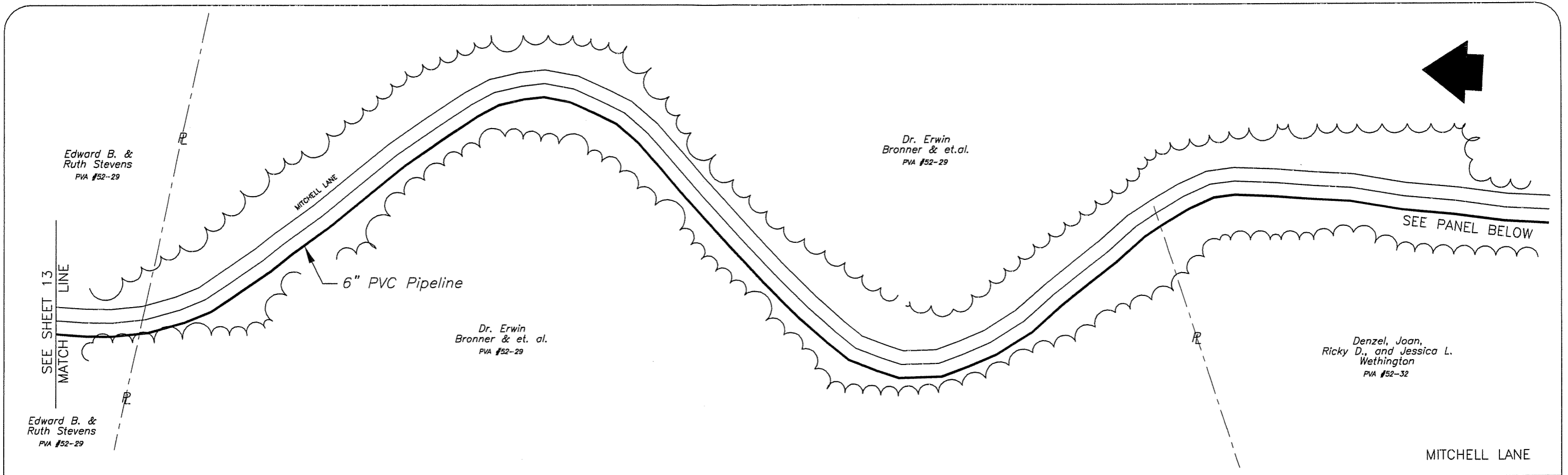
Warner A. Broughman III  
and Associates

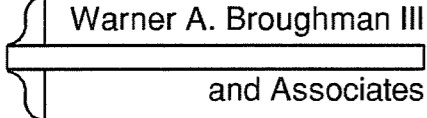
Concept \_\_\_\_\_ WAB  
Drawn \_\_\_\_\_ BJC  
Checked \_\_\_\_\_  
File \_\_\_\_\_ 02-02

**US 60 WATER DISTRICT**  
Spencer County Extension



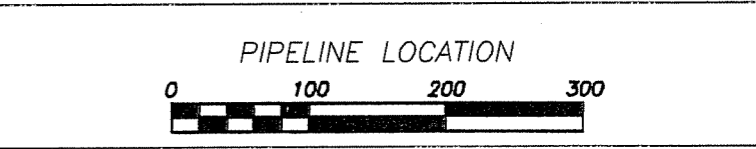
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**Warner A. Broughman III**  
 and Associates

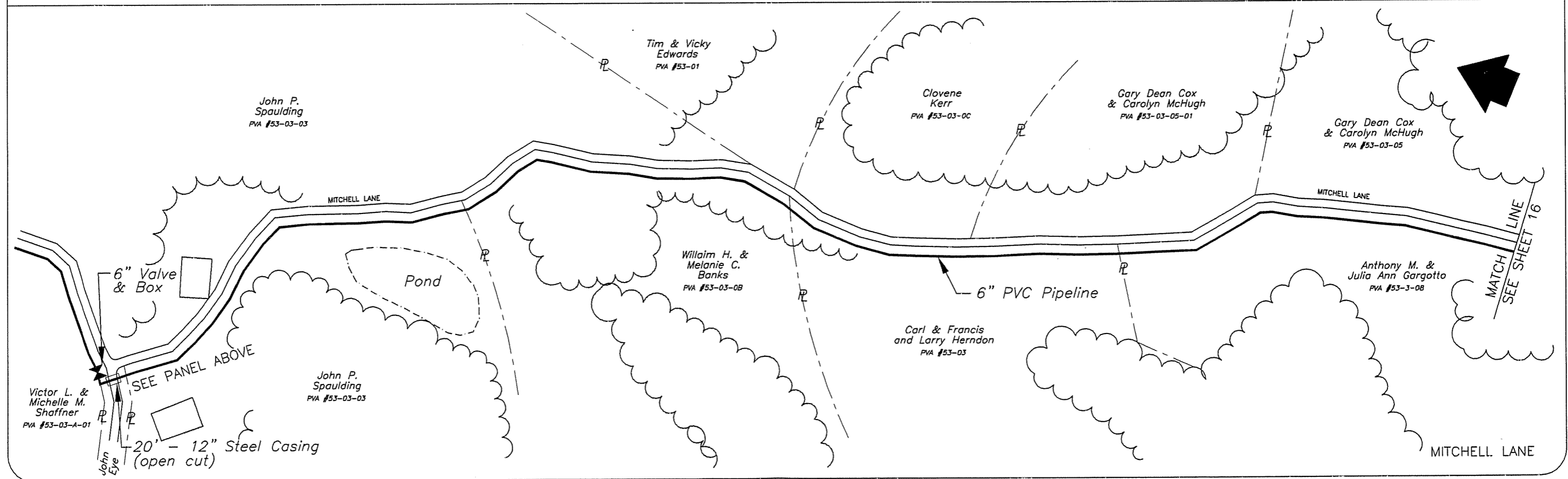
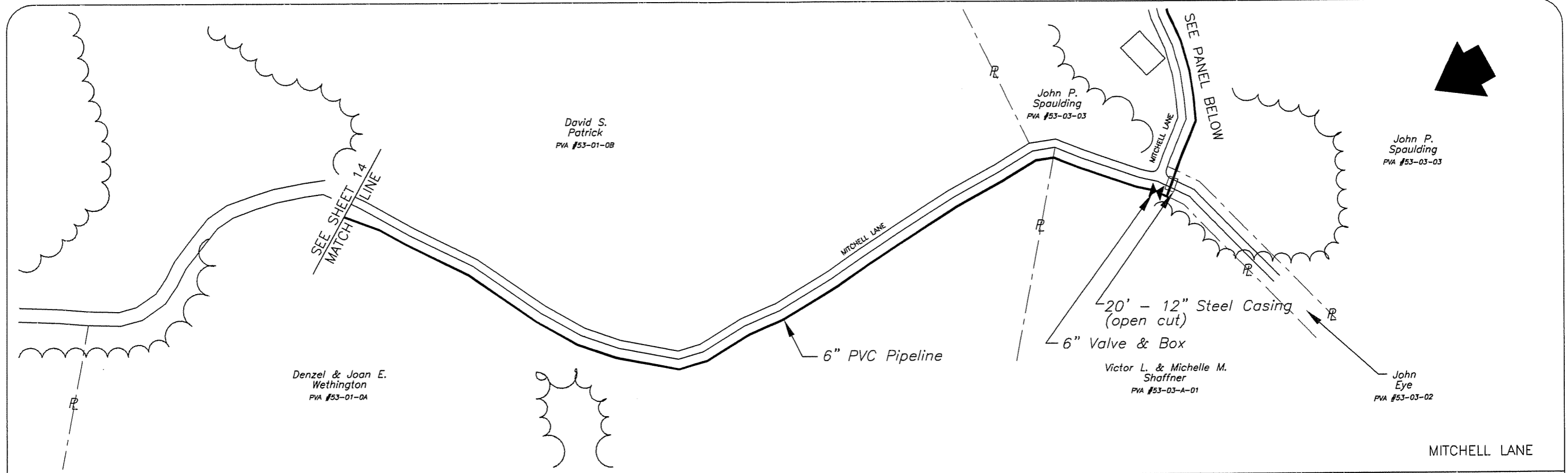
Concept WAB  
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 File 02-02

**US 60 WATER DISTRICT**  
 Spencer County Extension



Sheet No.  
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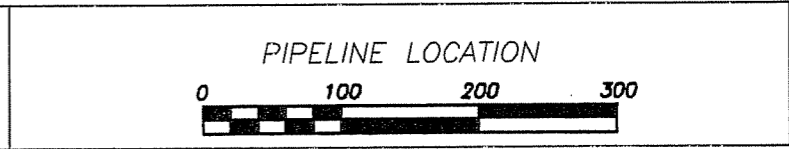




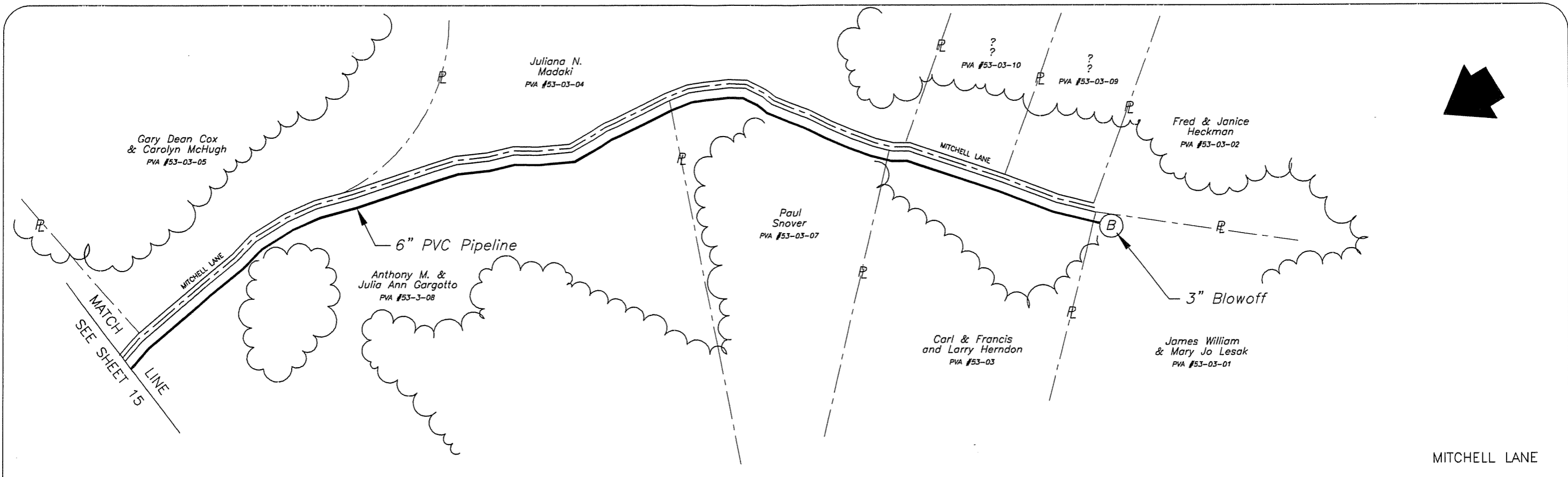
Warner A. Broughman III  
and Associates

Concept WAB  
Drawn BJC  
Checked \_\_\_\_\_  
File 02-02

**US 60 WATER DISTRICT**  
Spencer County Extension



Sheet No.  
**15**

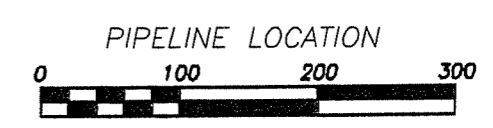


MITCHELL LANE

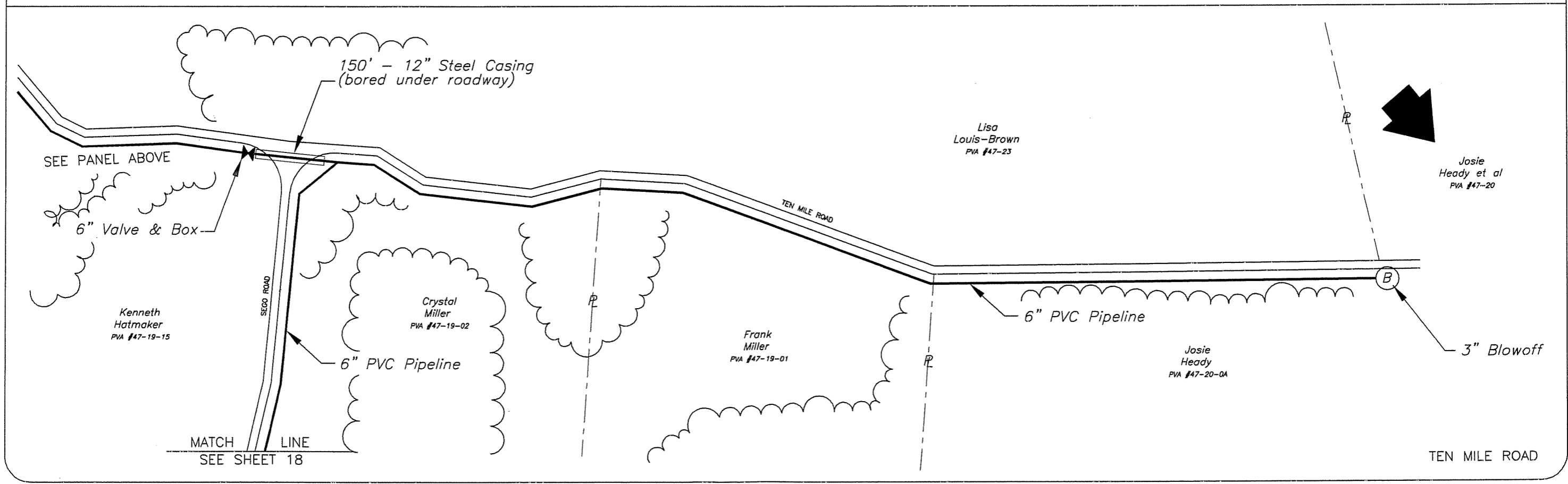
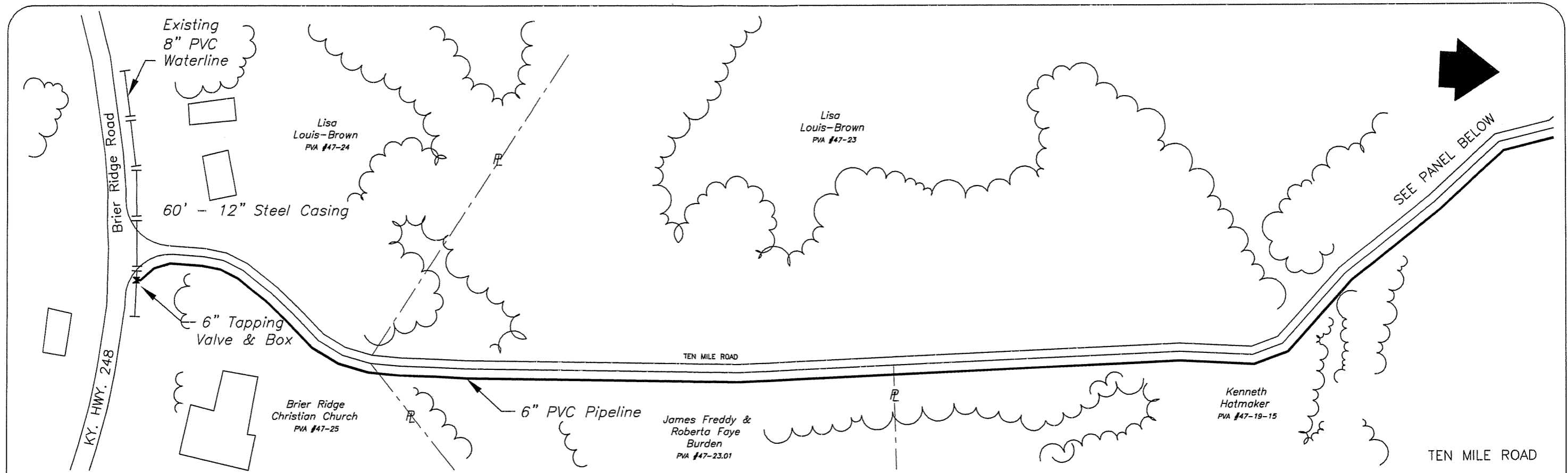
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**US 60 WATER DISTRICT**  
 Spencer County Extension



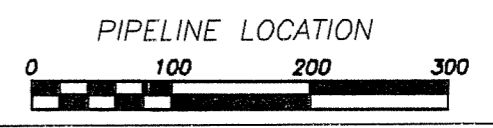
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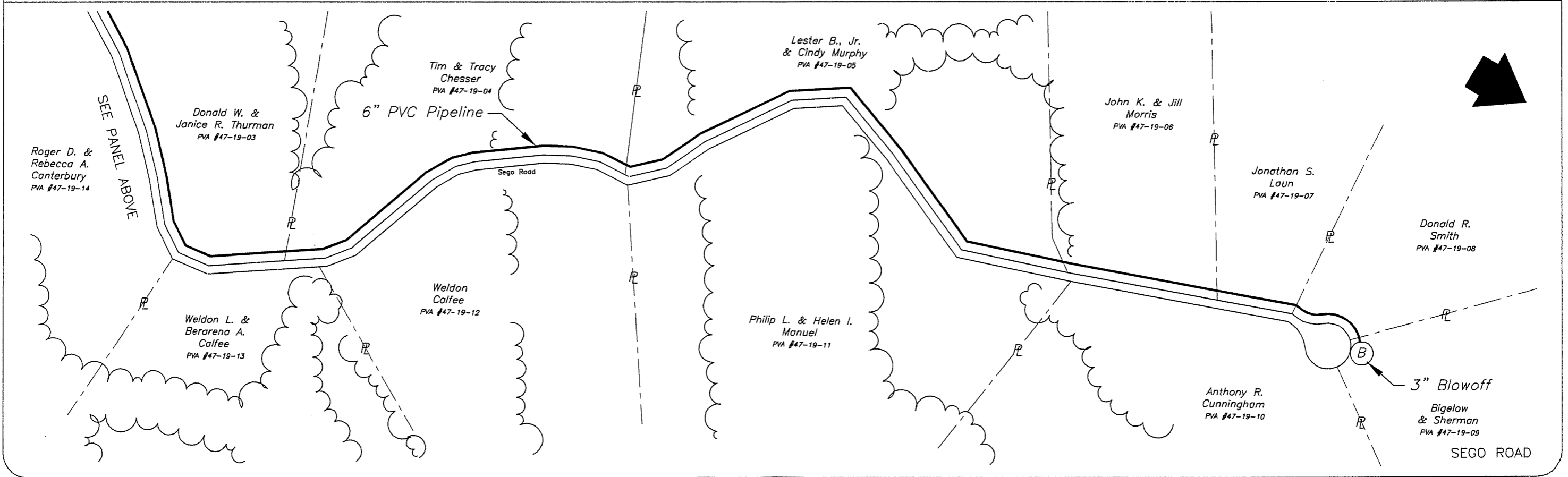
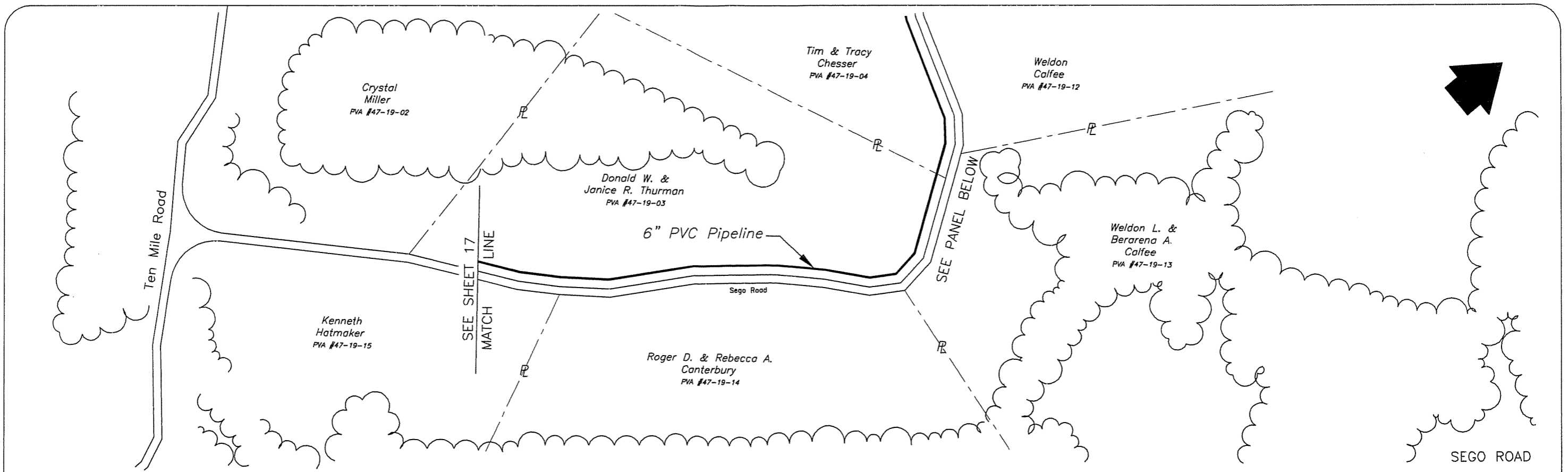
Warner A. Broughman III  
and Associates

Concept WAB  
 Drawn BJC  
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 File 02-02

**US 60 WATER DISTRICT**  
 Spencer County Extension



Sheet No.  
**17**



Warner A. Broughman III  
and Associates

Concept WAB  
 Drawn BJC  
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 File 02-02

**US 60 WATER DISTRICT**  
 Spencer County Extension

